



THE WORD IS THE QUEEN OF THE WORLD (AUT. 449)

As Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Master, was he born blind because of a sin of his, or of his parents?" Jesus answered, "Neither was it for his own sin nor for his parents'. He was born blind so that God's power might be shown in him. While it is day we must do the work of the One who sent me; for the night will come when no one can work. As long as I am in the world, I am the light of the world." As Jesus said this, he made paste with spittle and clay and rubbed it on the eyes of the blind man. Then he said, "Go and wash in the Pool of Siloam." (This name means sent.) So he went and washed and came back able to see. His neighbours and all the people who used to see him begging, wondered. They said, "Isn't this the beggar who used to sit here?" Some said, "It's the one." Others said, "No, but he looks like him." But the man himself said, "I am the one. The people brought the man who had been blind to the Pharisees. Now it was a sabbath day when Jesus made mud paste and opened his eyes. The Pharisees asked him again, "How did you recover your sight?" And he said, "He put paste on my eyes, and I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he works on the sabbath"; but others wondered, "How can a sinner perform such miraculous signs?" They were divided and they questioned the blind man again, "What do you think of this man who opened your eyes?" And he answered, "He is a prophet." They answered him, "You were born a sinner and now you teach us!" And they expelled him. Jesus heard that they had expelled him. He found him and said, "Do you believe in the Son of Man?" He answered, "Who is he, that I may believe in him?" Jesus said, "You have seen him and he is speaking to you. He said, "Lord, I believe"; and he worshiped him."

Jn 9,1-9.13-17.34-38

26TH MARCH. 4TH LENT SUNDAY.
BERESHIT. BILBAO, SPAIN. NORTH

Word of God is the primary
of our spirituality
(Sourcebook 37)

VADEMECUM

A COMMENTARY TO THE SUNDAY
GOSPEL FOR AND FROM
LAY CLARETIANS



REFLECTIONS TO FEED OUR RELATIONSHIP WITH GOD



All those things that, in our life, are shadows (or mistakes or faults or sins...) which blind us are used by Jesus to transform them into moments of life. Do I recognise my own blindness and allow His hand to rest upon my eyes? Or do I adopt a pharisaic attitude instead, denying His curative power and clinging to habits that tie me up because they make me feel safe?

IT IS WORD OF GOD (AUT. 450)

REFLECTIONS TO FEED OUR MISSION IN THE WORLD



In our daily settings, do we want to do as the Pharisees, who carry many ideas, well read and learned, but hollow? Or do we want instead to make the experience of the blind guy our own experience, and be like him who does not know about God's identity or nature but feels the new experience of light in anybody who has the eyes open? Do we have our eyes open to the realities of suffering of our brothers?

IT IS WORD OF LIFE (AUT. 450)

PRAYER FROM THE GOSPEL

We are sorry, Lord, for our blindness and for all the situations of obstinacy and immobility and we ask that you transform them in moments of light. Grant us the gaze of love that Jesus had in the most unfavourable situations and that will urge us to give testimony of His mercy.

