



THE WORD IS THE QUEEN OF THE WORLD (AUT. 449)

Jesus said to the chief priests and the elders of the people: Listen to another example: There was a landowner who planted a vineyard. He put a fence around it, dug a hole for the winepress, built a watchtower, leased the vineyard to tenants and then went to a distant country. When harvest time came, the landowner sent his servants to the tenants to collect his share of the harvest. But the tenants seized his servants, beat one, killed another and stoned another. Again the owner sent more servants, but they were treated in the same way. Finally, he sent his son, thinking: 'They will respect my son.' But when the tenants saw the son, they thought: 'This is the one who is to inherit the vineyard. Let us kill him and his inheritance will be ours.' So they seized him, threw him out of the vineyard and killed him. Now, what will the owner of the vineyard do with the tenants when he comes?" They said to him, "He will bring those evil to an evil end, and lease the vineyard to others who will pay him in due time." And Jesus replied, "Have you never read what the Scriptures say? The stone which the builders rejected has become the keystone. This was the Lord's doing; and we marvel at it. Therefore I say to you: the kingdom of heaven will be taken from you and given to a people who will yield a harvest.

Mt 21, 33-43

OCTOBER 08, 2017 XXVII. SUNDAY OF ORDINARY TIME.
COMMUNITY TABOR,
GRANADA. SPAIN, BETICA

Word of God is the primary
of our spirituality
(Sourcebook 37)

VADEMECUM

A COMMENTARY TO THE SUNDAY
GOSPEL FOR AND FROM
LAY CLARETIANS



REFLECTIONS TO FEED OUR RELATIONSHIP WITH GOD



This Gospel presents us the prophecy of Jesus' end. We are not able to see with which kind of eyes God looks at us. We don't understand that his logic is not our logic (Sb 4). Not trusting in God doesn't make us more free. We believe that we can take possession of the God's things without seeing that He reaches beyond (Aut. 494). What we discard is what is precious to God.

IT IS WORD OF GOD (AUT. 450)

REFLECTIONS TO FEED OUR MISSION IN THE WORLD



This Gospel is very current since we live immersed in the "Disposal Society" where we use people only while they are useful. As Lay Claretians, we must choose preferably for those that are EXCLUDED from society, transforming by this way our reality (Sb 27). Gospel invites us to go out to the periphery. Every community of Lay Claretians should consider in their projects how to deal with this important point: drug addicts, excluded, elderly, sick, homosexual, refugees ... to create an outgoing Church.

IT IS WORD OF LIFE (AUT. 450)

PRAYER FROM THE GOSPEL

Father God, we ask you to enlighten us, to make us know what you wish, to show us the peripheries of our life and make us see your project. We know it will be the best way to our happiness. We should not be afraid! We know that You love us more than anyone, and that you always want the best for us. We put ourselves in your hands ... we want to leave you to guide our life.

